

PART-II
NATIONAL ENERGY CONSERVATION AWARD - 2018
(AIRPORT BUILDINGS)
"Award Questionnaire"

| | | | | | | | | | |
|---------------------------------------|---|---|--|------------|------------------------------|--------------------|--|---------------------------|--|
| 1 | Name of the Airport Building | | | | | | | | |
| 2 | The Sector to which unit's nomination should be considered | | | | | | | | |
| 3 (a) | Complete address of Airport location (including Chief Executive's name & designation) with mobile, telephone, fax nos. & e-mail | | | | | | | | |
| 3 (b) | Year of Establishment | | | | | | | | |
| 4 | Name, designation, address, mobile, telephone, fax nos. & e-mail of responsible person who could be contacted in connection with the application for Award | | | | | | | | |
| 5 | Please provide details in the following format on major energy efficiency improvement projects/ measures including in-house R&D efforts, technology innovation, energy substitution and renewable energy systems commissioned during the year 2015-2018 giving energy savings achieved. (please also fill-up the Part II - Annexure for the Energy Conservation Measures implemented during the year 2015-2018). | | | | | | | | |
| Year of Commissioning of the projects | | Project description | Achievement of Annual energy savings from 2015 to 2018 | | | | | Total savings (Rs. Lakhs) | Investment incurred on the project (Rs. Lakhs) |
| | | | Electricity (Lakh kWh) | Fuels* | | Total fuel (MkCal) | | | |
| | | | Coal (tonnes) | F.Oil (kL) | Gas (lakhs Nm ³) | | | | |
| | | (i) Please list the projects title names which were implemented during the year | | | | | | | |
| | | (ii) Please mention the achievement of energy saving against each projects in the suitable columns. | | | | | | | |
| 2015-16 | | | | | | | | | |
| 2016-17 | | | | | | | | | |
| 2017-18 | | | | | | | | | |

* Delete or add fuels as the case may be

I, Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire (National Energy Conservation Award-2018) thereto is correct and complete.

Date:
Place:

(Signature of the Chief Executive)

Name & designation of the Chief Executive

Mobile No.

Organisation Seal

DOCUMENTS ATTACHED:

1. Copies of Certificate pertaining to statutory requirements such as safety and pollution control for the period 2015 - 18 are enclosed.
2. A brief write up of the building(not more than 3-4 pages) along with photographs depicting equipment / locations where energy efficiency activities have been undertaken and a CD containing the same is attached (Sample writeup may be seen at www.beeindia.gov.in)