

**PART-II**  
**NATIONAL ENERGY CONSERVATION AWARD - 2018**  
**(LARGE/MEDIUM/SMALL SCALE INDUSTRY)**  
**"Award Questionnaire"**

1	Name of the Unit								
2	The Sector to which unit's nomination should be considered								
3	Complete address of Unit's location (including Chief Executive's name & designation) with mobile, telephone, fax nos. & e-mail								
4	Name, designation, address, mobile, telephone, fax nos. & e-mail of responsible person who could be contacted in connection with the application for Award								
5	<b>Please provide details in the following format on major energy efficiency improvement projects/ measures including in-house R&amp;D efforts, technology innovation, energy substitution and renewable energy systems commissioned during the year 2015-2018 giving energy savings achieved. (please also fill-up the Part II - Annexure for the Energy Conservation Measures implemented during the year 2015-2018).</b>								
Year of Commissioning of the projects		Project description	Achievement of Annual energy savings in 2015-18					Total savings (Rs. Lakhs)	Investment incurred on the project (Rs. Lakhs)
			Electricity (Lakh kWh)	Fuels*					
			Coal (tonnes)	F.Oil (kL)	Gas (lakh Nm <sup>3</sup> )	Total fuel (MTOE)			
		(i) Please list the projects title names which were implemented during the year							
		(ii) Please mention the achievement of energy saving against each projects in the suitable columns.							
2015-16									
2016-17									
2017-18									

\* Delete or add fuels as the case may be

I, ..... Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire (National Energy Conservation Award-2018) thereto is correct and complete.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

(Signature of the Chief Executive)  
Name & designation of the Chief Executive .....  
Mobile No. ....  
Organisation Seal .....

**DOCUMENTS ATTACHED:**

1. Copies of Certificate pertaining to statutory requirements such as safety and pollution control for the period 2015- 18 are enclosed.
2. A brief write up of the unit (not more than 3-4 pages) along with photographs depicting equipment / locations where energy efficiency activities have been undertaken and a CD containing the same is attached (Sample writeup may be seen at [www.beeindia.gov.in](http://www.beeindia.gov.in))