

PART-II
NATIONAL ENERGY CONSERVATION AWARD - 2018
(HOTEL AND HOSPITAL BUILDINGS)
"Award Questionnaire"

1	Name of the Hotel / Hospital	
2	The Sector to which unit's nomination should be considered	
3 (a)	Complete address of Hotel /Hospital location (including Chief Executive's name & designation) with mobile,telephone,fax nos. & e-mail	
3 (b)	Year of Establishment	
4	Name, designation, address, mobile, telephone, fax nos. & e-mail of responsible person who could be contacted in connection with the application for Award	

5 Please provide details in the following format on major energy efficiency improvement projects/ measures including in-house R&D efforts, technology innovation, energy substitution and renewable energy systems commissioned during the year 2015-2018 giving energy savings achieved. (please also fill-up the Part II - Annexure for the Energy Conservation Measures implemented during the year 2015-2018).

Year of Commissioning of the projects	Project description	Achievement of Annual energy savings in 2015 - 18					Total savings (Rs. Lakhs)	Investment incurred on the project (Rs. Lakhs)
		Electricity	Fuels*			Total fuel (MkCal)		
		(Lakh kWh)	Coal (tonnes)	F.Oil (kL)	Gas (lakhs Nm ³)			
(i) Please list the projects title names which were implemented during the year (ii) Please mention the achievement of energy saving against each projects in the suitable columns.								
2015-16								
2016-17								
2017-18								

* Delete or add fuels as the case may be

I, Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire (National Energy Conservation Award-2018) thereto is correct and complete.

Date: _____
Place: _____

(Signature of the Chief Executive)
Name & designation of the Chief Executive
Mobile No.
Organisation Seal

DOCUMENTS ATTACHED:

1. Copies of Certificate pertaining to statutory requirements such as safety and pollution control for the period 2015 - 18 are enclosed.
2. A brief write up of the building(not more than 3-4 pages) along with photographs depicting equipment / locations where energy efficiency activities have been undertaken and a CD containing the same is attached (Sample writeup may be seen at www.beeindia.gov.in)